

DEPARTMENT OF THE  
CORPORATION COUNSEL                      205

MOANA M. LUTEY                              6385

Corporation Counsel

CALEB P. ROWE                              9520

KRISTIN K. TARNSTROM                      9934

Deputy Corporation Counsel

County of Maui

200 South High Street

Wailuku, Maui, Hawaii 96793

Telephone No.:            (808) 270-7740

Facsimile No.:            (808) 270-7152

Email: Caleb.Rowe@co.maui.hi.us

Email: Kristin.Tarnstrom@co.maui.hi.us

Attorneys for Applicant

COUNTY OF MAUI

BOARD OF LAND AND NATURAL RESOURCES

STATE OF HAWAII

In the Matter of a Contested Case  
Regarding the Continuation of Revocable  
Permits (RPs) for Tax Map Key Nos. (2) 1-  
1-001:004 & 050; (2) 2-9-014:001, 005,  
011, 012 & 017; (2) 1-1-002:002 (por.) and  
(2) 1-2-004:005 & 007 for Water Use on  
the Island of Maui to Alexander &  
Baldwin, Inc. (A&B) and East Maui  
Irrigation Company, LLC (EMI) for the  
remainder of the 2021 RPs, if applicable,  
and for their continuation through the end  
of 2022

DLNR File No.: CCH-LD-21-01

APPLICANT COUNTY OF MAUI'S EXHIBIT  
LIST; CERTIFICATE OF SERVICE

**Hearing:**

Date: December 8, 2021

Time: 9:00 a.m.

**APPLICANT COUNTY OF MAUI'S EXHIBIT LIST**

Party: Applicant County of Maui

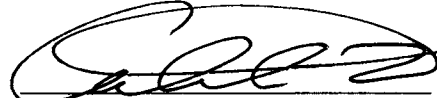
EX. NO.	DESCRIPTION	REFERENCES	DATE REC'D INTO EVIDENCE
Z-1	Department of Water Supply, County of Maui Annual Report FY 2020	Opening Brief, p. 5; Direct Testimony of Tony Linder	
Z-2	Maui Department of Water Supply 2021 Water Treatment Facilities Production Report October 2021	Opening Brief, p. 5; Direct Testimony of Tony Linder	
Z-3	Press Release: Stage 1 water-shortage declaration to take effect July 2, 2021, for Upcountry Maui, Non-Essential water use will be prohibited, dated June 24, 2021	Opening Brief, p. 6; Direct Testimony of Tony Linder	
Z-4	Notice of Declaration of Stage 1 Water Shortage, Effective Date July 2, 2021	Opening Brief, p. 6; Direct Testimony of Tony Linder	
Z-5	Press Release: Department of Water Supply Announces End to Stage 1 Water Shortage for Upcountry Maui Service Area, dated October 22, 2021	Opening Brief, p. 6; Direct Testimony of Tony Linder	
Z-6	Department of Water Supply Upcountry Water Report 6/14/21	Opening Brief, p. 5; Direct Testimony of Tony Linder	
Z-7	Department of Water Supply Upcountry Water Report 6/28/21	Opening Brief, p. 5; Direct Testimony of Tony Linder	
Z-8	Department of Water Supply Upcountry Water Report 7/6/21	Opening Brief, p. 6; Direct Testimony of Tony Linder	
Z-9	Department of Water Supply Upcountry Water Report 11/22/21	Opening Brief, p. 6; Direct Testimony of Tony Linder	
M-3	Department of Water Supply, County of Maui Annual Report FY 2019	Opening Brief, p. 5	
J-14	Findings of Fact, Conclusions of Law, & Decision and Order in CCH-MA-13-01 (CWRM)	Opening Brief, p. 1	
J-25	EMI Delivery Agreement, date September 14, 2018	Opening Brief, p. 1	

EX. NO.	DESCRIPTION	REFERENCES	DATE REC'D INTO EVIDENCE
AB-7	Findings of Fact, Conclusions of Law, & Decision and Order in DLNR File No. 01-05-MA (BLNR)	Opening Brief, p. 1	

DATED: Wailuku, Maui, Hawaii, November 22, 2021.

MOANA M. LUTEY  
Corporation Counsel  
Attorneys for Applicant  
COUNTY OF MAUI,

By



CALEB P. ROWE  
KRISTIN K. TARNSTROM  
Deputies Corporation Counsel

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STATE OF HAWAII

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DLNR File No.: CCH-LD-21-01

CERTIFICATE OF SERVICE

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this date a true and correct copy of the foregoing document,  
was duly served upon the following individuals as follows by email at the last known address:

DAVID KIMO FRANKEL, ESQ.  
1638-A Mikahala Way  
Honolulu, Hawaii 96816

(davidkimofrankel@hawaiiintel.net)

Attorney for Plaintiff  
SIERRA CLUB

DAVID SCHULMEISTER, ESQ.  
TRISHA H. S. T. AKAGI ESQ.  
MALLORY T. MARTIN, ESQ.  
Cades Schutte  
Cades Schutte Building  
1000 Bishop Street, Suite 1200  
Honolulu, Hawaii 96813

(dschulmeister@cades.com)  
(takagi@cades.com)  
(mmartin@cades.com)

Attorneys for Defendants  
ALEXANDER & BALDWIN, INC. and  
EAST MAUI IRRIGATION COMPANY, LLC

LAUREN K. CHUN, ESQ. (lauren.k.chun@hawaii.gov)  
MELISSA D. GOLDMAN, ESQ. (melissa.d.goldman@hawaii.gov)  
Deputy Attorneys General  
Department of the Attorney General, State of Hawaii  
465 South King Street Room 300  
Honolulu, Hawaii 96813

Attorneys for Defendants  
BOARD OF LAND AND NATURAL RESOURCES

SUZANNE D. CASE (Suzanne.Case@hawaii.gov)  
1151 Punchbowl Street, Room 130  
Honolulu, HI 96813

*Hearings Officer*

DATED: Wailuku, Maui, Hawaii, November 22, 2021.

MOANA M. LUTEY  
Actin Corporation Counsel  
Attorneys for Applicant  
COUNTY OF MAUI,

By



CALEB P. ROWE  
KRISTIN K. TARNSTROM  
Deputies Corporation Counsel